

SUPERVISOR HILDA L. SOLIS
2016-17 COMPETITIVE TREE PLANTING
EXCESS FUNDS GRANT PROGRAM

LOS ANGELES COUNTY REGIONAL PARK AND OPEN SPACE DISTRICT
GRANT PROPOSAL FORM

I. APPLICANT

- A. Name of Agency/Organization:
- B. Name and Title of Contact Person:
- C. Work Address: Street, City, Zip Code:
- D. Telephone (incl. Area Code):
- E. E-mail Address:

II. PROJECT

- A. Name of Project:
- B. Amount Requested:
- C. Applicant Matching Funds*

*A 25% match is encouraged, but not mandatory.

III. TREE PLANTING LOCATIONS (check all that apply)

- A. Parks
- B. Open Space Areas
- C. Parkways
- D. Public Spaces
- E. Other

- F. Service Area of Project:

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- G. Users/Beneficiaries of Project:

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- H. Permission to perform this Project: If the property to be improved is not owned by the applicant, evidence that the owner will permit the applicant to perform the project, and operate and maintain the improvements, must be attached.

- I. Third-party agreements or other information which indicate cooperation with other agencies or nonprofit organizations, regarding development, maintenance, or operation relating to the project.
- J. Nonprofit applicant partners must demonstrate compliance with California's 2004 Nonprofit Integrity Act, Senate Bill 1262.

IV. NARRATIVE

Attach a concise description of the development of the project, of the importance or value of this project, how the project will be maintained and operated, and possible repercussions if the project is not funded. Applicants should describe how trees will be planted and maintained over time and how they will ensure that trees survive long term. Applicants should describe how they will engage community in tree planting and tree care, if relevant.

V. YOUTH EMPLOYMENT

- A. Task(s) that may be performed by At-Risk-Youth:
- B. Estimated Cost of Youth Employment:
- C. Method of Youth Employment:

VI. EXPERIENCE

- A. Attach a description of the public agency's and/or nonprofit organization's previous experience in developing similar projects.
- B. If the project is to be maintained or operated by a public agency or nonprofit organization, attach a description of that organization's previous experience in such maintenance or operation.

VII. RESOLUTION with YOUTH EMPLOYMENT PLAN

- A. **A Resolution with Youth Employment Plan adopted by governing body of the applicant for this grant must be attached.**

THIS PROPOSAL FORM, ITS ATTACHMENTS AND OTHER PACKET MATERIALS MUST BE DELIVERED TO THE OFFICE OF THE LOS ANGELES COUNTY REGIONAL PARK AND OPEN SPACE DISTRICT AT 510 S. VERMONT AVENUE, ROOM 230, LOS ANGELES, CA 90020, BEFORE THE DEADLINE OR THE APPLICATION WILL NOT BE ACCEPTED.

To obtain an electronic version of this form, contact La Trina Hancock: lhancock@parks.lacounty.gov